NPE CONTROLLE

2157 #4 8p 8-13-03

## NFORMATION DISCLOSURE STATEMENT TRANSMITTAL

To Commissioner For Patents
Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

Application Number	10/087,974						
Filing Date	03/04/2002						
First Named Inventor	RONALD KOYMANS						
Group Art Unit	2152						
Examiner Name							
Attorney Docket Number	PHNL010153						

These documents may be relevant in that they have been (check one	RECEIVED											
considered in drafting the specification of the above refer												
cited in the specification of the above-referenced application;  Technology Center 2												
previously submitted or cited in U.S. patent application(s) which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copies required);												
Z cited as an "X" or "Y" document in a foreign Patent Office search report in a foreign counterpart application, a copy of which report is also enclosed; or												
otherwise a concise explanation of the relevance of each document, as understood by the individual designated in §1.56(c) most knowledgeable about the contents, is append hereto.												
if the date of this IDS may be after the date of a final Office Action - per §1.97(e) check one:												
☐ I hereby certify that these documents were first cited in any communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago; or												
I hereby certify that not one of these documents was cited in any communication with a foreign Patent Office in a counterpart foreign application, nor was any known to any individual designated in §1.56(c) more than three (3) months ago.												
▼ Please charge any required fee under § 1.17(p) or any of to Account No. 14-1270.	b' - y - 1 and a so a subject to the issue ice)											
SIGNATURE OF APPLICANT, ATTORNEY, OR A	GENT REQUIRED											
Name (Print Type) RUSSELL GROSS/ Regi	istration No. (Attorney/Agent) 40,007											
Signature Date	\$ 11103											
CERTIFICATE OF MAILING OR TRANSMISSION												
I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office tel#:	n an envelope addressed to: Commissioner For Patents, on the date below:											
Name (Print Type) Comprecht												
Signature Stamp 11 CDV Date	! (lug 1, 2003											
S:\Laura\IDS\IDS (Gross) PHNL010153.DOC												

	7																	Sheet 1	of 1			
COM	Form PTO-1449 U.S. DEPARTMENT OF A													tty. Docket No. HNL010153	Serial No. 10/087,974							
														Applicant RONALD KOYMANS								
													F	Filing Date Group								
INFORMATION DISCLOSURE CITATION										глт	iOV	.l		03/04/2002 2152								
	(Use several sheets if necessary)																					
บ.ร	 S. P/	ATE	NT I	DOC	_ 1UC	MEN	١T٤	 S														
Ex. Int		Document Number								D	Date			Name	Class		Sub- class		Filing Date If Approp.			
		AA	6	1	2	8	7	7	4	10	/20	000	NECUI	LA ET AL.	G06F	G06F		10/2	10/28/1997			
		AB	$\prod$		П		T	$\top$												· · · · ·		
	AC		$\prod$		П		T	十	$\Box$	T		$\Box$				$\exists$		RECEIVED				
	AD		$\prod$		П		$\vdash$	1								寸						
	AE						$\vdash$	+	$\Box$			$\exists$				十		AUG (	<del>) 7 ?</del> A	<del>M3</del>		
	$\dashv$	AF	$\Box$				T	T								$\top$	Tec	chhology	nhology Center 2100			
FO	REIG	GN F				OCI	UN	1EN	ITS		_	Τ		Country			lass	Sub-	T_			
				ocument umber									Date		Class			Tran				
	AG	E	P	P 0 9 6 9 3 6 6 05/2		2000	EUROPE		GO6F			Yes	No									
	AH	E	P	0	4	<del>,                                     </del>	i	5	5	4	5	03/	1991	EUROPE		G0	6 <b>F</b>	11/00	x	<del> </del>		
	AI	+	$\vdash$	$\vdash$	+	+	+		H		$\vdash$	<del>                                     </del>								<del> </del>		
	AJ	╁	-	+	+	+	$\dashv$		H	$\vdash$	$\vdash$	<u> </u>						]	<del> </del>	<del> </del>		
	AK	+	<del> </del>	$\vdash$	+	+	$\dashv$		$\vdash$	<del>                                     </del>	$\vdash$	_			-+				<del> </del>	<u> </u>		
	AL	+-	┢	$\vdash$	十	+	$\dashv$		H		$\vdash$								<del>                                     </del>			
OTE	ם פודי	/Tn	-1	1120	<u>۔</u> ۔		ᆜ		لا	<u>_</u>	لبا							i	<u> </u>	L		
011		-	"Т	he l	HAV	'i Sı	pec	cifi	ica	tion	n: S	Speci	ificat	nt Pages, Etc.)	Audio	/vi	deo I	nterope	rabili	tv		
	AM	4	(н	AVi	) A:	rch	ite	ecti	ıre'	", F	LAV:	i Spe	eific	cation, November	19, 1	998	, pp.	1-22.				
<u> </u>	AN	_	_				_													<del></del>		
	AO		<u> </u>											<del></del>								
Exa	Examiner													Date Considered								
*EXAI	MINE		MPE	P 60	09;	Dra	aw	lin	ne t	thro	ough	h cit	tation	ther or not cita if not in confe t communication	ormance	e a	nd not	nformand t consid	e with	1		